## NILES CITY COUNCIL December 5, 2018 AGENDA

- Draft No. 136-18 to be brought to the floor for the first time:
   A RESOLUTION IN SUPPORT OF GENERAL MOTORS LORDSTOWN
   FACILITY
- 2. Draft No. 137-18 to be brought to the floor for the first time:
  A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ISSUE A
  REQUEST FOR QUALIFICATIONS TO PROVIDE ENGINEERING SERVICES
  FOR PROJECTS INVOLVING WATER AND SANITARY SEWER
  CONSTRUCTION AND/OR TREATMENT FOR 2019; AND DECLARING AN
  EMERGENCY
- 3. Draft No. 138-18 to be brought to the floor for the first time:
  A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM
  THE UNAPPROPRIATED PARK FUND 221 TO THE PARK DEPARTMENT
  CONTRACTED LABOR ACCOUNT; AND DECLARING AN EMERGENCY
- 4. Draft No. 139-18 to be brought to the floor for the first time:
  AN ORDINANCE AMENDING ORDINANCE NO. 25-18, KNOWN AS THE
  AUTHORIZED STRENGTH ORDINANCE, AND DECLARING AN
  EMERGENCY
- 5. Draft No. 140-18 to be brought to the floor for the first time:
  AN ORDINANCE UPDATING COMPENSATION SOURCES ONLY FOR THE
  POSITIONS OF MAYOR, PRESIDENT OF COUNCIL, WARD COUNCIL
  MEMBERS AND COUNCIL MEMBERS AT LARGE, THE LAW DIRECTOR,
  THE AUDITOR AND THE TREASURER FOR 2019; AND, DECLARING AN
  EMERGENCY
- 6. Draft No. 141-18 to be brought to the floor for the first time:

  AN ORDINANCE AMENDING SECTION 1157.13 OF THE NILES CODIFIED ORDINANCES;

- 7. Draft No. 142-18 to be brought to the floor for the first time:

  AN ORDINANCE AMENDING SECTION 1407.11 OF THE NILES CODIFIED ORDINANCES;
- 8. Draft No. 143-18 to be brought to the floor for the first time:
  AN ORDINANCE ACCEPTING AND REFERRING THE PETITION FOR
  AMENDING ZONING MAP FILED BY DOMINIC D'URSO, TRUSTEE FOR
  PERMANENT PARCEL NO.: 25-361150 TO THE PLANNING COMMISSION.
- 9. Draft No. 144-18 to be brought to the floor for the first time:

  AN ORDINANCE AMENDING SECTION 351.14 OF THE NILES CODIFIED ORDINANCES;
- 10. Draft No. 145-18 to be brought to the floor for the first time:

  A RESOLUTION ACCEPTING THE PROPERTY ASSESSMENT FOR LAND
  TO BE PURCHASED FOR THE WATER DEPARTMENT; AND, DECLARING
  AN EMERGENCY
- 11. Draft No. 146-18 to be brought to the floor for the first time:

  A RESOLUTION ACCEPTING THE PROPERTY APPRAISAL FOR LAND TO
  BE PURCHASED FOR THE WATER DEPARTMENT; AND, DECLARING AN
  EMERGENCY
- 12. Draft No. 147-18 to be brought to the floor for the first time:
  AN ORDINANCE AUTHORIZING THE MAYOR AND/OR SERVICE
  DIRECTOR TO ENTER INTO CONTRACT FOR THE PURCHASE OF
  PROPERTY FOR USE BY THE WATER DEPARTMENT; AND DECLARING
  AN EMERGENCY